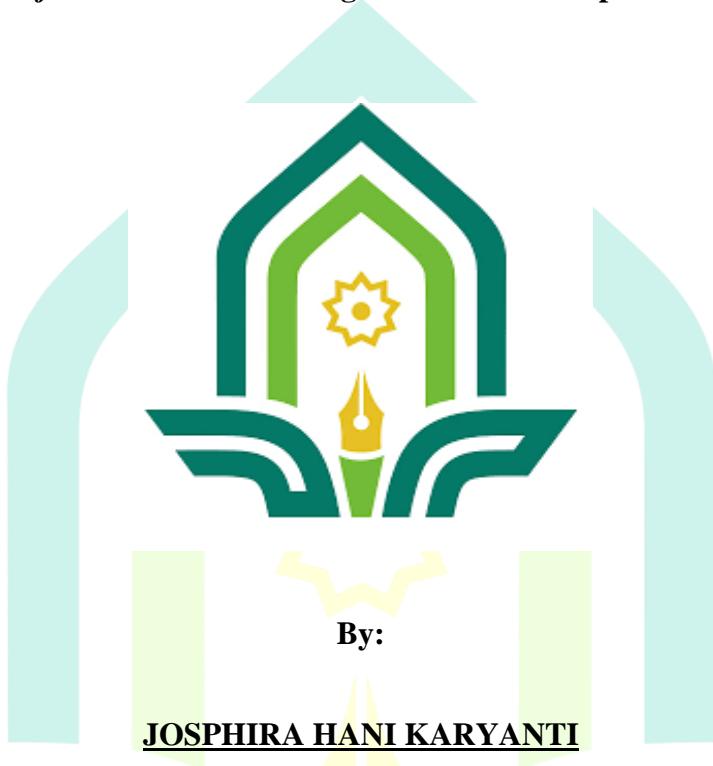


**THE REPRESENTATION OF MULTICULTURAL VALUES IN ENGLISH
TEXTBOOK FOR TENTH GRADE STUDENTS**

A THESIS

**Submitted in Partial Fulfillment of the Requirements for the Degree of
Sarjana Pendidikan in English Education Department**



By:

JOSPHIRA HANI KARYANTI

2520028

ENGLISH EDUCATION DEPARTMENT

FACULTY OF EDUCATION & TEACHER TRAINING

UNIVERSITAS ISLAM NEGERI

K.H. ABDURRAHMAN WAHID PEKALONGAN

2024

**THE REPRESENTATION OF MULTICULTURAL VALUES IN ENGLISH
TEXTBOOK FOR TENTH GRADE STUDENTS**

A THESIS

**Submitted in Partial Fulfillment of the Requirements for the Degree of
Sarjana Pendidikan in English Education Department**



By:

JOSPHIRA HANI KARYANTI

2520028

ENGLISH EDUCATION DEPARTMENT

FACULTY OF EDUCATION & TEACHER TRAINING

UNIVERSITAS ISLAM NEGERI

K.H. ABDURRAHMAN WAHID PEKALONGAN

2024

SURAT PERNYATAAN KEASLIAN SKRIPSI

Yang bertandatangan di bawah ini:

Nama : Josphira Hani Karyanti

NIM : 2520028

Fakultas : Tarbiyah dan Ilmu Keguruan

Dengan ini menyatakan bahwa skripsi yang berjudul "**THE REPRESENTATION OF MULTICULTURAL VALUES IN ENGLISH TEXTBOOK FOR TENTH GRADE STUDENTS**" adalah benar-benar hasil karya penulis, kecuali dalam bentuk kutipan yang telah penulis sertakan sumbernya.

Pekalongan, 25 Oktober 2024



JOSPHIRA HANI KARYANTI
NIM. 2520028

NOTA PEMBIMBING

Kepada

Yth. Dekan Fakultas Tarbiyah dan Ilmu Keguruan
UIN K.H. Abdurrahman Wahid Pekalongan
c/q. Ketua Program Studi Tadris Bahasa Inggris
di Pekalongan

Assalamu'alaikum, Wr. Wb.

Setelah melakukan penelitian, bimbingan dan koreksi naskah skripsi saudara :

Nama : Josphira Hani Karyanti

NIM : 2520028

Program Studi : Tadris Bahasa Inggris

Judul :**THE REPRESENTATION OF MULTICULTURAL VALUES IN ENGLISH TEXTBOOK FOR TENTH GRADE STUDENTS**

Saya menilai bahwa naskah skripsi tersebut sudah dapat diajukan kepada Fakultas Tarbiyah dan Ilmu Keguruan UIN K.H. Abdurrahman Wahid Pekalongan untuk diujikan dalam sidang munaqasyah.

Demikian nota pembimbing ini dibuat untuk digunakan sebagaimana mestinya. Atas perhatiannya, disampaikan terimakasih.

Wassalamu'alaikum, Wr. Wb

Pekalongan, 25 Oktober 2024

Penimbting,

Dewi Purpitasari, M. Pd.
NIP.197902212007122001



KEMENTERIAN AGAMA REPUBLIK INDONESIA
UNIVERSITAS ISLAM NEGERI
KH. ABDURRAHMAN WAHID PEKALONGAN
FAKULTAS TARBIYAH DAN ILMU KEGURUAN
Jl. Pahlawan Km. 5 Rowolaku, Kajen, Kabupaten Pekalongan 51161
Website: ftik.uingsusdur.ac.id email: ftik@uingsusdur.ac.id

APPROVAL SHEET

The Dean of Faculty of Education and Teacher Training, Universitas Islam Negeri (UIN) K.H. Abdurrahman Wahid Pekalongan, confirms that the undergraduate thesis by:

Nama : **Josphira Hani Karyanti**
NIM : **2520028**
Judul : **THE REPRESENTATION OF MULTICULTURAL VALUES IN ENGLISH TEXTBOOK FOR TENTH GRADE STUDENTS**

Has been examined and approved by the panel of examiners on Friday, 1th November 2024 as a partial fulfillment of the requirements for the Degree of Sarjana Pendidikan (S.Pd.) in English Education.

The Examiners,

Examiner I

Riskiana, M.Pd.

NIP. 19760612 199903 2 001

Examiner II

Fachri Ali, M.Pd.

NIP. 19890101 202012 1 013

Pekalongan, 5th November 2024

Assigned by

The Dean of FTIK
Abdurrahman Wahid Pekalongan



ACKNOWLEDGEMENT

Praise to the almighty Allah because of His blessing so that the writer can finally finish the thesis. His amazing love, power, blessing, and health were given to the writer while conducting this research. The researcher realizes that without Him, she is nothing. I want to give sincere gratitude to all of them.

1. First, I would like to thank my beloved parents and my sister who always support unconditional love, and prayers that the researcher has received so far.
2. Secondly, I want to express my gratitude to my supervisor, Ms. Dewi Puspitasari, M.Pd., who has tirelessly supported, guided, and motivated the researcher to successfully complete this thesis.
3. To my "Tadika Mesra" friends, Elvia, Dinda, Nia, Nala, and Aliya. Thank you for your kindness and support, also thank you for accompanying me during the lecture period.
4. To my new family, KKN friends class of 56 group 60 Sikasur village, as well as PPL friends SMPN 01 Tirto. Thank you for providing new colors and extraordinary experiences to researcher
5. Not to forget, my friend Puput Maulidatul Nabila who accompanied me during the thesis examination process until the process was completed on 1st November 2024, thank you for your kindness and warm heart towards me, I really appreciate that.
6. To all parties that the researcher cannot mention one by one, thank you for the support and encouragement that has been given to the researcher to complete the lecture.

7. I would also like to thank myself for surviving this far and finishing all responsibilities with great struggle.



MOTTO

The only way to do great work is to love what you do, if you haven't found it yet,
keep looking. Don't settle - Steve Jobs



PREFACE

Our prayers and thanks go out to Allah SWT, who has blessed us with His presence and dignity and given me wisdom, health, and patience to write my thesis, **“THE REPRESENTATION OF MULTICULTURAL VALUES IN ENGLISH TEXTBOOK FOR TENTH GRADE STUDENTS”**. It is submitted to the English Education Department, UIN K.H. Abdurrahman Wahid Pekalongan, to fulfill one of the research thesis requirements. There is much support from many people, which will enable this proposed study to be completed. Therefore, I would like to take this opportunity to thank the following people from the bottom of my heart:

1. The chairperson of the English Education Department and Teachers' Training Faculty of UIN K.H Abdurrahman Wahid Pekalongan, Mr. Ahmad Burhanuddin, M.A.
2. My supervisor, Ms. Dewi Puspitasari, M.Pd., has given me suggestions, guidance, and time to write this thesis.
3. All lecturers of the English Education Department, UIN K.H. Abdurrahman Wahid Pekalongan .
4. My beloved parents have given me endless support, prayer, advice, and encouragement in writing this thesis.
5. My dearest friends have fought the journey together since the beginning.

Pekalongan, 25 October 2024


JOSPHIRA HANI KARYANTI
NIM. 2520028

ABSTRAK

Buku teks merupakan salah satu bagian penting dalam pembelajaran. Buku teks dijadikan sebagai pedoman bagi siswa di kelas karena materi yang terkandung dalam buku teks sebagian besar bersifat komprehensif dan konseptual. Tidak hanya memuat bahan ajar saja, namun di dalam buku teks juga terdapat nilai-nilai yang tertanam dalam pembelajaran, salah satunya adalah nilai umum yaitu nilai multikultural, khususnya pada buku teks bahasa Inggris. Penelitian ini mengkaji penggambaran nilai-nilai multikultural dalam buku teks bahasa Inggris kelas 10. Penelitian ini merupakan penelitian analisis konten. Selama pengumpulan data, peneliti menggunakan buku teks bahasa Inggris kelas 10 sebagai objek penelitian dan dokumentasi. Dalam analisis data, peneliti menggunakan langkah-langkah sebagai berikut; identifikasi (membaca buku berulang kali), klasifikasi dan interpretasi. Dalam analisisnya, peneliti menangkap nilai-nilai multikultural yang terkandung dalam buku teks, antara lain; persatuan, budaya, persamaan, toleransi, keberagaman, kejujuran, agama dan kepercayaan, dan berpikir terbuka. Setelah melakukan penelitian, peneliti juga menemukan implikasi dari nilai-nilai multikultural. Pertama, nilai-nilai tersebut mendorong rasa hormat terhadap keberagaman budaya, yang membantu menciptakan masyarakat yang inklusif dan harmonis. Kedua, penerapan nilai-nilai multikultural dalam pendidikan dapat meningkatkan kesadaran sosial di kalangan siswa, mengajarkan mereka pentingnya saling menghormati dan memahami. Ketiga, nilai-nilai multikultural juga berkontribusi pada pengembangan masyarakat yang lebih adil dan setara.

Keywords: *Nilai-nilai multikultural, buku teks, dan siswa kelas sepuluh*

ABSTRACT

Textbooks are an important part of learning. Textbooks are used as a guide for students in class because the material contained in the textbook is mostly comprehensive and conceptual. Not only does it contain teaching materials, but textbooks also contain values embedded in learning, one of which is a general value, namely multicultural values, especially in English textbooks. This study examines the depiction of multicultural values in 10th grade English textbook. This study is a content analysis study. During data collection, the researcher used 10th grade English textbook as the object of research and documentation. In data analysis, the researcher used the following steps; identification (reading book repeatedly), classification and interpretation. In his analysis, the researcher captured the multicultural values contained in the textbook, including; unity, culture, equality, tolerance, diversity, honesty, religion and belief, and open thinking. After conducting the research, the researcher also found out the implications of multicultural values. First, these values encourage respect for cultural diversity, which helps create an inclusive and harmonious society. Second, the application of multicultural values in education can increase social awareness among students, teaching them the importance of mutual respect and understanding. Third, multicultural values also contribute to the development of a more just and equal society.

Keywords: Multicultural values, textbook, and tenth grade students

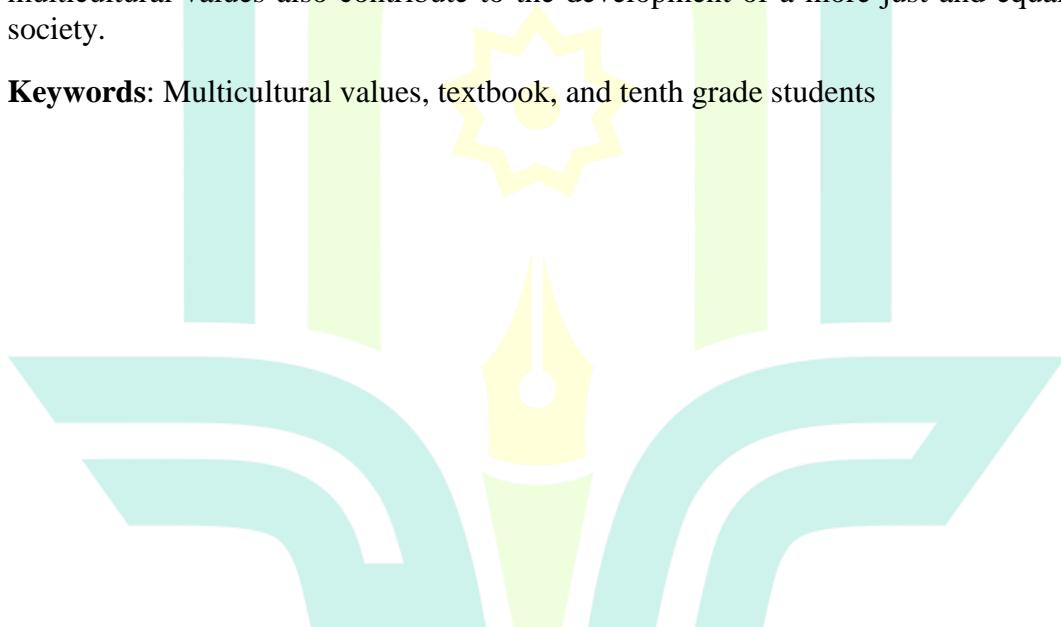
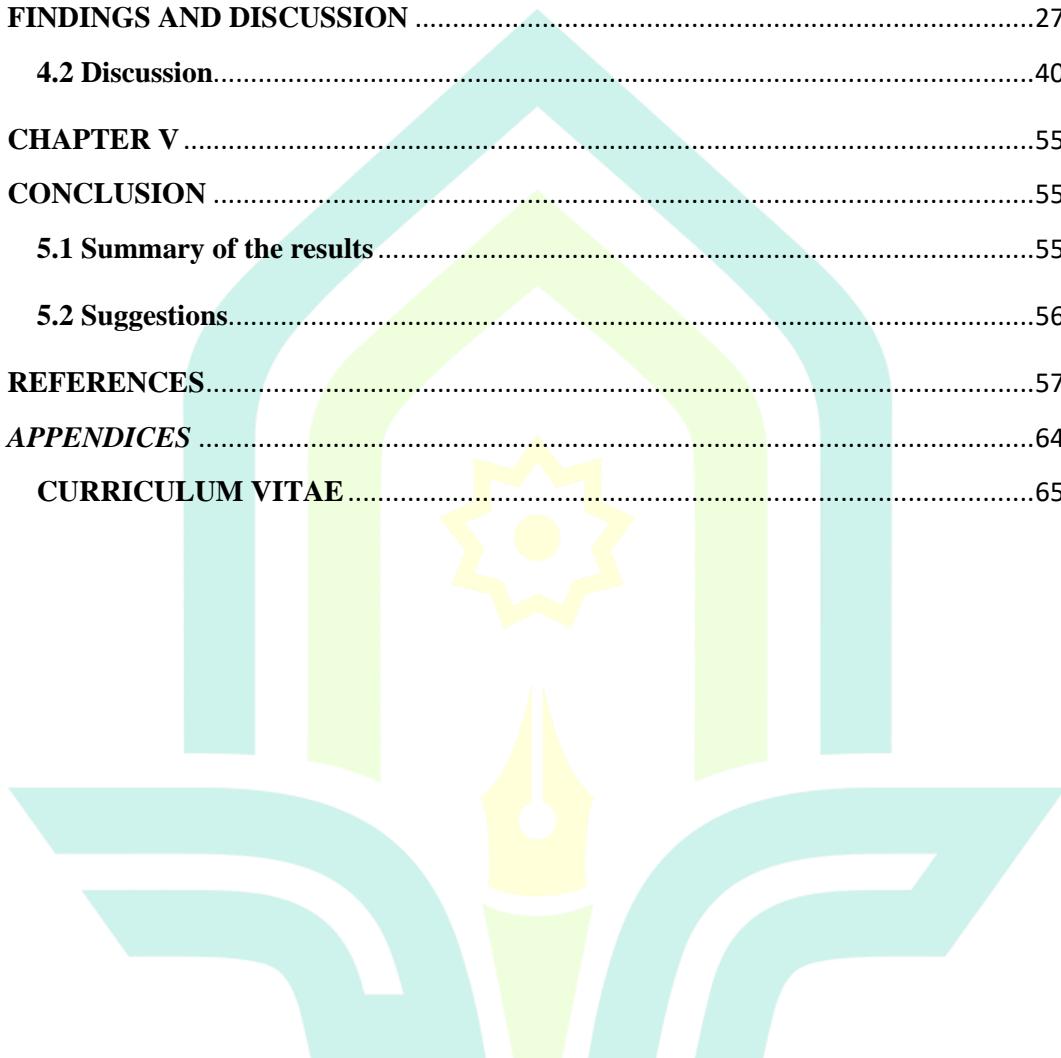


TABLE OF CONTENT

NOTA PEMBIMBING	iii
APPROVAL SHEET	iv
ACKNOWLEDGEMENT	v
MOTTO	vii
PREFACE	viii
ABSTRAK	viii
TABLE OF CONTENT	xi
CHAPTER I	1
INTRODUCTION	1
1.1 Background of the study	1
1.2 Formulation of the problem	3
1.3 Operational definitions	3
1.4 Objective of the study	4
1.5 Significance of the study	4
CHAPTER II	6
LITERATURE REVIEW	6
2.1 Theoretical Description	6
2.1.1 The Concept of Multicultural	6
2.1.2 Textbook	15
2.2 Previous study	18
2.3 Conceptual Framework	22
CHAPTER III	23
RESEARCH METHODOLOGY	23
3.1 Research design	23
3.2 Research context	23

3.3 Data source	24
3.4 Data collection	25
3.5 Data analysis.....	25
3.6 Research steps	26
CHAPTER IV	27
FINDINGS AND DISCUSSION	27
 4.2 Discussion.....	40
CHAPTER V	55
CONCLUSION	55
 5.1 Summary of the results	55
 5.2 Suggestions.....	56
REFERENCES.....	57
APPENDICES	64
 CURRICULUM VITAE	65



CHAPTER I

INTRODUCTION

1.1 Background of the study

Multicultural values in education are of particular importance in the diverse societies of countless contemporary cultures. With globalization, it is necessary to change attitudes towards global cultural interactions and education must be number one, becoming more culturally diverse by accepting various ideas and backgrounds (Banks, 2020). The goal of multicultural education is to create greater sensitivity, respect, and awareness of the vast differences that exist in ethnic knowledge which ultimately helps students in their social and academic experiences. Therefore, the development of multicultural values is an integral part and must be integrated in English textbooks. Textbooks help learn more than just a language, they are a window into culture (Sleeter & Grant, 2021).

In today's world, it's really important to teach multicultural values in schools. As cultures mix because of globalization, education should welcome diversity and create inclusive spaces for students from different backgrounds (Banks, 2020). Multicultural education helps students respect and appreciate various cultures, enhancing both their social and academic experiences.

Using multicultural values in English textbooks is key to this approach. Textbooks are not just for learning a language, they also represent different cultures and ideas (Sleeter & Grant, 2021). The good English textbooks can share various cultural stories, helping students connect with different

perspectives (Ambarudin, 2022). This representation encourages critical thinking about social justice and fights against stereotypes.

Language plays a big role in promoting multicultural values. English, being a global language, allows students to engage with different cultures through media, literature, and personal interactions (Poggensee, 2022). Multicultural content in textbooks helps students understand cultural differences, a skill that's increasingly important today (Goo, 2022). Moreover, teaching multicultural values fosters social unity. Education that focuses on multicultural values increases tolerance and reduces misunderstandings between cultures, which is critical for better communication and cooperation among diverse students(Mishra & Kumar, 2023)

In short, multicultural values are essential in education, especially in English teaching. By including various cultural perspectives in textbooks, teachers can promote inclusivity, enhance critical thinking, and prepare students for a multicultural world.

Given this need, the researcher decided to study how multicultural values are represented in tenth-grade English textbook. This aims to explore these values and help both students and teachers understand that learning English is about more than just language skills, it is also about the important ideas in the texts that encourage critical thinking. The research aims to identify which multicultural values are present in these textbook.

The multicultural values analysis theory used by the researcher in dissecting multicultural values in this research is based on Nieto's theory. Nieto

(2017) stated about affirming diversity; Nieto's study highlights how important it is for education to recognize and appreciate the diversity of different cultures that its students have. He believes that a multicultural learning atmosphere encourages students to interact with their own personalities while respecting cultural diversity. By finding out whether textbooks effectively represent certain types of cultural ideas and narratives, this approach can be used to analyze how textbooks support the representation of multicultural values and encourage more equitable and open learning environments.

1.2 Formulation of the problem

Based on the background above, this research is conducted with the formulation of the problem related to "What multicultural values are represented in English textbook for tenth grade students?"

1.3 Operational definitions

To avoid misunderstanding about the terms in this research, the researcher provides some definitions related to the research as follows:

1. Multicultural Values

Multicultural values are principles and thoughts that promote acceptance, respect, and understanding for the various cultural backgrounds, opinions, and identities that exist within a society. These values focus a high value on equality, accessibility, and the need of appreciating cultural diversity in order encourage peaceful living (Banks, 2020).

2. Textbook

Textbooks are significant educational materials used to help with teaching and learning in the classroom. They supply knowledge on a particular subject frequently. consists of activities, tests, concept explanations, and illustrations with the goal of increasing students' comprehension and application of the material (Sweeney & Gifford, 2023).

3. Tenth Grade Students

Tenth grade students are teenagers between the ages of fifteen and sixteen who are in their first year of high school. This grade level usually represents an important developmental period as students began to think critically, explore more complex subjects, and develop their identities and social skills (Michalos et al., 2017).

1.4 Objective of the study

This study aims to find out which multicultural values are represented in tenth grade English textbook.

1.5 Significance of the study

1. Theoretical: This study contributes to Nieto's support theories related to the representation of multicultural values in English textbook.
2. Empirical: This study provides empirical insight into the multicultural values represented in grade 10 English textbook.
3. Practical: This study benefits students in writing a thesis and provides information and knowledge for readers about the representation of multicultural values in the English textbook and also helps teachers in

carrying out teaching activities in class regarding the application of multicultural values in learning.



CHAPTER V

CONCLUSION

This chapter presents the summary of the results and some recommendation of the research. Those items above will be discussed below:

5.1 Summary of the results

After conducting research using the textbook “Bahasa Inggris Work in Progress”, the researcher found several multicultural values contained in several images from the textbook. Meanwhile for words and sentences, it is deeply regretted they were not found. These values include unity, tolerance, equality, diversity, culture, honesty, religion and belief, and open thinking/open minded. Each of the eight multicultural values shows a different representation in each image that has been presented.

The researcher also know that the implications of multicultural values are very broad and have an impact on various aspects of people's lives. First, these values encourage respect for cultural diversity, which helps create an inclusive and harmonious society. Second, the application of multicultural values in education can increase social awareness among students, teaching them the importance of respecting and understanding each other. Third, multicultural values also contribute to the development of a more just and equal society. By making room for all voices and cultures, society can create policies that are more responsive to the needs of diverse groups. Overall, the application of multicultural values plays an important role in creating an

environment of mutual respect, strengthening social solidarity, and supporting the development of a better society.

5.2 Suggestions

After making conclusions and research implications, the following suggestions can be made:

1. EFL teachers: Teachers must be more creative in presenting lessons that instill value principles in students so that they can be learned and realized in daily activities.
2. Students: As a guide in choosing a particular textbook to use, this research should provide a deeper theoretical understanding and insight into the multicultural values depicted in English textbooks.
3. Future researchers: To uncover elements that have not been revealed in this research, future researchers should conduct more research related to multicultural values in the field of education.

REFERENCES

- Ambarudin, A. (2022). Integrating multicultural perspectives in English language textbooks: A case study. *Journal of Multicultural Education*, 16(3), 200-215. <https://doi.org/10.1108/JME-07-2021-0045>
- Alfarhan, I. (2016). English as a global language and the effects on culture and identity. (2017). *American Research Journal of English and Literature*. <https://doi.org/10.21694/2378-9026.16010>
- Alsaawi, A. (2021). A Critical Discourse Analysis of the Value of Multicultural Awareness Represented in an EFL Textbook. *International Journal of English Language and Literature Studies*, 10(3): 236-246. <https://doi.org/10.18488/journal.23.2021.103.236.246>
- Ambarudin, R. I. (2016). Pendidikan multikultural untuk membangun bangsa Yang nasionalis religius. *Jurnal Civics: Media Kajian Kewarganegaraan*, 13(1). <https://doi.org/10.21831/civics.v13i1.11075>
- Arnold, E. (2020). Book review: Graffiti and street art: Reading, writing, and representing the city. *Urban Studies*, 57(5), 1118-1120. <https://doi.org/10.1177/0042098019898406>
- Avramidis, K. (2016). Graffiti and street art. <https://doi.org/10.4324/9781315585765>
- Ayu, M., & Indrawati, R. (2019). EFL textbook evaluation: The analysis of tasks presented in English textbook. *TEKNOSASTIK*, 16(1), 21. <https://doi.org/10.33365/ts.v16i1.87>
- Banks, J. A. (2015). *Cultural diversity and education* (pp. 27–46). Routledge. <https://doi.org/10.4324/9781315622255-11>
- Banks, J. A. (2020). *Cultural diversity and education: Foundations, curriculum, and teaching* (6th ed.). Pearson.
- Bellieni, C. (2015). Paralympics should be integrated into main Olympic Games. *Sport, Ethics and Philosophy*, 9(1), 75-82. <https://doi.org/10.1080/17511321.2015.1041149>
- Chhabra, Y., & Weeraratna, A. T. (2023). Fibroblasts in cancer: Unity in heterogeneity. *Cell*, 186(8), 1580-1609. <https://doi.org/10.1016/j.cell.2023.03.016>
- Colozza, D., & Avendano, M. (2019). Urbanisation, dietary change and traditional food practices in Indonesia: A longitudinal analysis. *Social Science & Medicine*, 233, 103-112. <https://doi.org/10.1016/j.socscimed.2019.06.007>
- Frankfurt, H. (2018). Equality as a moral ideal. In *The Notion of Equality* (pp. 367-389). Routledge.

- Goo, M. (2022). The role of English textbooks in fostering multicultural competence: Insights from EFL classrooms. *Journal of Language and Intercultural Communication*, 22(1), 15-30. <https://doi.org/10.1080/17513057.2021.1915651>
- Gollnick, D. M., & Chinn, P. C. (2021). *Multicultural education in a pluralistic society* (10th ed.). Pearson.
- Harris, J., & Frank, J. (2018). The psychological impact of honesty and integrity on well-being. *Journal of Applied Psychology*, 103(3), 292-305.
- Haslam, S. A., Van Knippenberg, D., Platow, M. J., & Ellemers, N. (2014). *Social identity at work: Developing theory for organizational practice*. Psychology Press.
- Holm, S. (2024). Equality of opportunity in sport. *Handbook of Equality of Opportunity*, 479-494. https://doi.org/10.1007/978-3-031-55897-9_82
- Holovaty, M. (2014). Multiculturalism as a means of nation and countries interethnic unity achieving. *Interregional Academy of Personnel Management*.
- Ibrahim, R. (2013). Pendidikan multikultural: Pengertian, prinsip, dan relevansinya dengan tujuan pendidikan Islam. *ADDIN*, 7(1), 129–154.
- Indarti, & Peng, L. H. (2016). Modern hijab style in Indonesia as an expression of cultural identity and communication. *2016 International Conference on Applied System Innovation (ICASI)*, 1-4. <https://doi.org/10.1109/icasi.2016.7539878>
- Isnaini, F., Setyono, B., & Ariyanto, S. (2019). A visual semiotic analysis of multicultural values in an Indonesian English textbook. *Indonesian Journal of Applied Linguistics*, 8(3), 545. <https://doi.org/10.17509/ijal.v8i3.15253>
- Johnson, R. (2022). Multiculturalism and globalization: Navigating cultural diversity in modern societies. *Global Studies Journal*, 14(2), 75-89. <https://doi.org/10.1234/gsj.2022.14.2.75>
- Johnson, A., & Patel, R. (2023). The impact of tolerance on social cohesion: Evidence from diverse communities. *Social Science Research*, 58, 112-130. <https://doi.org/10.1016/j.ssresearch.2023.103045>
- Johnson, A., & Smith, K. (2024). Inclusive education and academic achievement: A review of recent research. *Journal of Educational Research*, 97(2), 122-135. <https://doi.org/10.1080/00220671.2024.2036764>

- Kattel, M. (2021). *Analysis of English textbook of grade ten*.
- Kholis, N. (2016). Aplikasi nilai-nilai luhur pencak silat sarana membentuk moralitas bangsa. *Jurnal SPORTIF : Jurnal Penelitian Pembelajaran*, 2(2), 76. https://doi.org/10.29407/js_unpgri.v2i2.508
- Klein, K. J., Mathieu, J. E., & Tannenbaum, S. I. (2018). Unity in diversity: The impact of shared goals on team performance. *Organizational Behavior and Human Decision Processes*, 148, 59–75. <https://doi.org/10.1016/j.obhdp.2018.01.004>
- Krippendorff, K. (2019). *Content analysis: An introduction to its methodology* (4th ed.). SAGE Publications.
- Lee, S. (2023). The role of multicultural literature in English education. *Journal of Language and Literacy Education*, 19(1), 30-45. <https://doi.org/10.1234/jlle.2023.19.1.30>
- Liu, K., & Guo, F. (2016). A review on critical discourse analysis. *Theory and Practice in Language Studies*, 6(5), 1799-2591. <https://doi.org/10.17507/tpls.0605.23>
- Lo Bianco, J. (2014). Domesticating the foreign: Globalization's effects on the place/s of languages. *The Modern Language Journal*, 98(1), 312–325. <https://doi.org/10.1111/j.1540-4781.2014.12056.x>
- Lohmann, P. (2020). Where are the women? Approaching domestic space through graffiti. *Antiquité et sciences humaines*, 219-236. <https://doi.org/10.1484/m.ash-eb.5.119736>
- Martin, R. (2023). Understanding the impact of multicultural values on student engagement. *Educational Research Review*, 28(4), 201-215. <https://doi.org/10.1234/err.2023.28.4.201>
- Mayring, P. (2014). Qualitative content analysis: Theoretical background and procedures. *Advances in Mathematics Education*, 365-380. https://doi.org/10.1007/978-94-017-9181-6_13
- Mazhar, S. A. (2021). Methods of data collection: A fundamental tool of research. *Journal of Integrated Community Health*, 10(01), 6-10. <https://doi.org/10.24321/2319.9113.202101>
- McCabe, D. L., Butterfield, K. D., & Treviño, L. K. (2017). The influence of organizational ethical culture on employee misconduct. *Journal of Business Ethics*, 144(1), 105–120. <https://doi.org/10.1007/s10551-015-2785-0>
- Michalos, A. C., Kahlke, P. M., Rempel, K., Lounatvuori, A., MacDiarmid, A., Creech, H., & Buckler, C. (2017). Progress in measuring knowledge, attitudes and behaviours concerning sustainable development among tenth

- grade students in Manitoba. *Development of Quality of Life Theory and Its Instruments*, 301-336. https://doi.org/10.1007/978-3-319-51149-8_15
- Miller, D. (2020). Honesty and ethical principles in contemporary moral philosophy. *Ethics and Social Philosophy*, 15(2), 175–193. <https://doi.org/10.2139/ssrn.3669467>
- Miller, T. (2022). The role of multiculturalism in national identity. *Journal of Cultural Studies*, 18(1), 45-60. <https://doi.org/10.1234/jcs.2022.18.1.45>
- Miller, L., & Garcia, S. (2024). Integrating tolerance in educational curricula: Effects on student attitudes and outcomes. *Educational Policy*, 39(2), 204-222. <https://doi.org/10.3102/00344224/2024/202075>
- Mishra, S., & Kumar, C. B. (2014). Understanding diversity: A multicultural perspective. *IOSR Journal of Humanities and Social Science*, 19(9), 62-66. <https://doi.org/10.9790/0837-19946266>
- Mishra, A., & Kumar, R. (2023). Fostering social cohesion through multicultural education: Perspectives from teachers and students. *International Journal of Educational Research*, 101, 45-57. <https://doi.org/10.1016/j.ijer.2023.101982>
- Mogashoa, T. (2014). Understanding critical discourse analysis in qualitative research. *International Journal of Humanities Social Sciences and Education*, 1(7), 2349–0381.
- Murdock, E. (2016). *Multiculturalism, identity and difference: Experiences of culture contact*. Springer.
- Muhibbin, A. (2020). Caring for the environment in an inclusive school: The Adiwiyata Green School program in Indonesia. *International Journal of Educational Management*, 18(1), 45–56. <https://doi.org/10.1108/IJEM-05-2020-0245>
- Muzani, M., Hasyim, M., & Sari, M. (2022). The obstacles hierarchy of school disaster preparedness implementation in Mount Sinabung area, Indonesia. *Frontiers in Education*, 7, 842990. <https://doi.org/10.3389/feduc.2022.842990>
- Nieto, S. (2021). *Affirming diversity: The sociopolitical context of multicultural education* (7th ed.). Pearson.
- Parekh, B., & Parekh, B. (2019). Reflections on multiculturalism. In *Ethnocentric political theory: The pursuit of flawed universals* (pp. 161–185).

- Pargament, K. I. (2013). Spirituality as an irreducible human motivation and process. *International Journal for the Psychology of Religion*, 23(4), 271-281. <https://doi.org/10.1080/10508619.2013.795815>
- Park, C. L., Edmondson, D., & Hale-Smith, A. (2013). Context, theory, and research. In *APA handbook of psychology, religion, and spirituality* (Vol. 1, pp. 157–171). American Psychological Association. <https://doi.org/10.1037/14045-008>
- Poggensee, A. (2016). *The effects of globalization on English language learning: Perspectives from Senegal and the United States* (Honors thesis). Western Michigan University. http://scholarworks.wmich.edu/cgi/viewcontent.cgi?article=3725&context=honors_theses
- Poggensee, L. (2022). Language and culture: Understanding the role of English in multicultural education. *Journal of Language Teaching and Research*, 13(2), 89-104. <https://doi.org/10.17507/jltr.1302.01>
- Puspitasari, C., & Dolah, J. (2018). The analysis of integration between hijab concept and fashion in Indonesia. *Proceedings of the 3rd International Conference on Creative Media, Design and Technology (REKA 2018)*. <https://doi.org/10.2991/reka-18.2018.71>
- Prasetyo, W. H., Ishak, N. A., Basit, A., Dewantara, J. A., Hidayat, O. T., Casmana, A. R., & Seidlhofer, B. (2013). *Understanding English as a lingua franca*. Oxford University Press.
- Pratama, S. Y., Nurkamto, J., & Wijayanto, A. (2021). The representation of multicultural values in national mandatory English textbooks used in Indonesian secondary schools. *International Journal of Multicultural and Multireligious Understanding*, 8(1), 472. <https://doi.org/10.18415/ijmmu.v8i1.2337>
- Putnam, R. D. (2020). The role of social capital and unity in modern societies. *American Political Science Review*, 114(2), 394–407. <https://doi.org/10.1017/S0003055419000619>
- Qodriani, L. U., & Kardiansyah, M. Y. (2018). Exploring culture in Indonesia English textbook for secondary education. *Jurnal Pendidikan Indonesia*, 7(1), 1–10. <https://doi.org/10.23887/jpi-undiksha.v7i1.2541>
- Sleeter, C. E., & Grant, C. A. (2021). *Making choices for multicultural education: Five approaches to race, class, and gender*. Wiley.
- Smith, L. (2023). Policy frameworks for multicultural education: Fostering inclusion and equity. *Educational Policy Review*, 29(3), 112-128. <https://doi.org/10.1234/epr.2023.29.3.112>

- Sutantri, S. C. (2018). Diplomasi Kebudayaan Indonesia dalam proses Pengusulan Pencak Silat sebagai Warisan Budaya Takhenda UNESCO. *Jurnal Ilmu Politik dan Komunikasi*, 8(1). <https://doi.org/10.34010/jipsi.v8i1.876>
- Syahrivar, J. (2020). Hijab no more: A phenomenological study. *Journal of Religion and Health*, 60(3), 1969-1991. <https://doi.org/10.1007/s10943-020-01068-7>
- Rao, P. S. (2019). The role of English as a global language. *Research Journal of English*, 4(1). <https://www.rjoe.org.in>
- Roberts, C., & Lee, J. (2023). The role of open-mindedness in navigating social complexities and fostering creativity. *Journal of Social Psychology*, 59(3), 234-249. <https://doi.org/10.1080/00224545.2023.2001234>
- Rogers, R., Schaenen, I., Schott, C., O'Brien, K., Trigos-Carrillo, L., Starkey, K., & Chasteen, C. C. (2016). Critical discourse analysis in education: A review of educational research. *Educational Researcher*, 86(4), 1192–1226. <https://doi.org/10.3102/0034654316628993>
- Sahal, M., Musadad, A. A., & Akhyar, M. (2018). undefined. *International Journal of Multicultural and Multireligious Understanding*, 5(4), 115. <https://doi.org/10.18415/ijmmu.v5i4.212>
- Setiyadi, B. (2020). *Teaching English as a foreign language* (2nd ed.). Graha Ilmu.
- Setyono, B.,& Handoyo, P. W. (2019). The representation of multicultural values in the Indonesian Ministry of Education and Culture-Endorsed EFL textbook: a critical discourse analysis. *Intercultural Education*, 30(4), 383-397. <https://doi.org/10.1080/14675986.2019.1548102>
- Slamet, Masruki, Haryono, & Wasino. (2017). The implementation of multicultural values in the educational institution. *The Journal of Educational Development*, 5(1), 118–127. <http://journal.unnes.ac.id/sju/index.php/jed>
- Sleeter, C. E., & Grant, C. A. (2017). Race, class, gender, and disability in current textbooks. In *The Politics of the textbook* (pp. 78–110). Routledge. <https://doi.org/10.4324/9781315021089-5>
- Sultan, H. H., & Anshari. (2020). Functions and strategies for the integration of multicultural values in textbook discourse for elementary school students. *Lingua Cultura*, 14(1), 15-21.
- Susilo, R. (2018). *An analysis of multicultural dimension in instructional materials of English textbooks for 11th grade students of senior high school* (Skripsi Sarjana). Institut Islam Negeri Metro.

- Sweeney, J., & Gifford, D. (2023). The role of textbooks in modern education: Trends and challenges. *Journal of Educational Resources*, 48(1), 45-62. <https://doi.org/10.1234/jedu.2023.48.1.45>
- Tule, P. (2014). Religious conflicts and a culture of tolerance: Paving the way for reconciliation in Indonesia. *Antropologi Indonesia*, 0(63). <https://doi.org/10.7454/ai.v0i63.3404>
- Turner, A., & Smith, K. (2024). Open-mindedness and its impact on critical thinking and academic achievement. *Educational Psychology Review*, 36(1), 78-94. <https://doi.org/10.1007/s10648-023-09682-3>
- Ushioda, E. (2017). The impact of global English on motivation to learn other languages: Towards an ideal multilingual self. *Modern Language Journal*, 101(3), 564–578.
- Vakil, J. R. (2021). Psychological direction of the formation of multicultural values. *Revista on line de Política e Gestão Educacional*, 620-637. <https://doi.org/10.22633/rpge.v25iesp.1.15003>
- Van Vught, F., Cloete, N., Meek, L., Pityana, B., Rasmussen, T. K., Singh, M., & Bunting, I. (2014). *Moving forward: A review of North-West University's first ten years*. North-West University.
- Wijaya, S. (2019). Indonesian food culture mapping: A starter contribution to promote Indonesian culinary tourism. *Journal of Ethnic Foods*, 6(1). <https://doi.org/10.1186/s42779-019-0009-3>
- Williams, K. Y., & Gelfand, M. J. (2017). The effects of unity on organizational outcomes: A review of the literature. *Journal of Organizational Behavior*, 38(8), 1012–1034. <https://doi.org/10.1002/job.2167>
- Williams, K. (2021). *Making complex ideas simple*. Teaching Today.
- Yusup, M.,& Maman, S. (2021). A Visual Analysis Of Multicultural Values in Junior High School English Textbook. *Professional Journal of English Education*, 4(5): 847-856. <http://dx.doi.org/1022460/project.v415.p847-856>

CURRICULUM VITAE

Name : Josphira Hani Karyanti

Student Number : 2520028

Place and Date of Birth : Pemalang, 28 Oktober 2001

Gender : Female

Address : Desa Kalimas, Jl. H. Syukur RT 21 RW 02,
Kecamatan Randudongkal, Kabupaten
Pemalang

Educational Background :

1. TK Pertiwi Kalimas (2008)
2. MI Salafiyah 02 Kalimas (2014)
3. MTs Negeri Pemalang (2017)
4. SMA Negeri 01 Randudongkal (2020)
5. UIN K.H. Abdurrahman Wahid Pekalongan,
English Education Departement, Faculty of
Education and Teacher Training (2024)

Pekalongan, 25 Oktober 2024



JOSPHIRA HANI KARYANTI

NIM. 2520028